

JUNIOR MEMBERSHIP PACK



Dear Parent / Guardian

It is that time of the year to register your Child's Membership of the Oakley Cricket Club, for the 2022/23 season.

The contribution towards maintaining the junior section is £50 for the year.

Please complete and return the attached **Junior Membership Form** for under 18's to **oakleycolts@outlook.com** or printed copied to your child's coach. We ask that payment is made by way of electronic transfer/BACS. It is important that electronic payments always contain a personal reference to enable us to keep track of monies received from you. We would suggest you use your child's surname along with their initial.

In order to be a bit environmentally friendly, we have posted all the relevant policies on the [Oakley Cricket Club Website](#).

Please note that Junior Membership of the club also provides parent(s) / carer(s) / guardian(s) with non-voting membership of the club as part of that Junior Membership. This entitles the parent(s) / carer(s) / guardian(s) no additional privileges that would otherwise be gained by paying the appropriate adult membership fee(s). Any use of facilities (for example social / training / playing) may incur such charges as applicable to relevant adult membership.

Yours Sincerely

Oakley Cricket Club Committee

oakleycolts@outlook.com

Colts Private Facebook Group - [Oakley Cricket Club Colts](#)

Oakley Cricket Club Facebook Page - [Oakley Cricket Club](#)

Oakley Cricket Club Bank Details:

Bank Held: HSBC

Bank Account Name: Oakley Cricket Club

Sort Code: 40-09-26

Account Number: 21066900

Payment Reference: *Please use your child's surname along with initial letter of first name*

Paid by BACS

Date paid.....

- This form is to be completed by the Parent or Legal Guardian of any Junior Member under the age of 18.
- It should also be signed by any Junior Member over the age of 12.
- Once completed, the form should be returned to your child's coach or Natalie Beckell.

Data protection. The Club will use the information provided on this form (together with other information it obtains about the Junior Member) (together “**Information**”) to administer his/her cricketing activity at the Club and in any activities in which he/she participates through the Club and to care for and supervise activities in which he/she is involved. In some cases this may require the Club to disclose the Information to County Boards, Leagues and to the England and Wales Cricket Board. In the event of a medical issue or child protection issue arising, the Club may disclose certain information to doctors or other medical specialists and/or to police, children’s social care, the Courts and/or probation officers and, potentially to legal and other advisers involved in an investigation.

As the person completing this form, you must ensure that each person whose information you include in this form knows what will happen to their information and how it may be disclosed.

Section 1 Personal details for the Junior Member and their Parent / Legal Guardian

Name of Child (under 18)	Child’s Date of Birth	Name of Parent / Legal Guardian
Home address		Email address
Home telephone number	Mobile	School Year (September 2022)

Section 2 Emergency contact detail

In the event of an incident or emergency situation, where a parent or legal guardian named above cannot be contacted, please provide details of an **alternative** adult who can be contacted by the Club. Please make this person aware that his or her details have been provided as a contact for the Club.

Name of an alternative adult who can be contacted in an emergency	Phone number for alternative named adult	Relationship which this person has to the Child (e.g. Aunt, neighbour, family friend etc.)

Consent Statement from Parent / Legal Guardian

Please tick each box where you agree (or delete if you do not agree)

Legal authority to provide consent:

- I confirm that I have legal responsibility for the Child named in Section 1 above and I am entitled to give this consent.
- I confirm that to the best of my knowledge, all information provided on this form is accurate, and that I will undertake to advise the Club of any changes to this information.

Consent to participate:

- I agree to the Child named above taking part in the activities of the Club.

Medical consent:

- I give my consent that in an emergency situation; the Club may act in loco parentis, if the need arises for the administration of emergency first aid and/or other medical treatment which in the opinion of a qualified medical practitioner may be necessary. I also understand that in such an occurrence that all reasonable steps will be taken to contact me, or the alternative adult which I have named in Section 2 of this form.

- I confirm that to the best of my knowledge, my Child does not suffer from any medical condition other than those detailed by me in Section 5 of this form.

- I confirm I have read and understood, the Club's policies (available on the website)

- | | |
|--|--|
| <input type="checkbox"/> Changing / showering | <input type="checkbox"/> Missing children |
| <input type="checkbox"/> Transport | <input type="checkbox"/> Children playing in adult matches |
| <input type="checkbox"/> Photography / video | <input type="checkbox"/> Anti bullying and the code of conduct |
| <input type="checkbox"/> Managing children away
from the Club | |

- I understand and agree to the responsibilities which I and my Child have in connection with these policies.

- I consent to the Club photographing or videoing my Child's involvement in cricket under the terms and conditions in the club photography / video policy. [NOTE: THIS BOX SHOULD BE LEFT UNTICKED IF YOU DO NOT AGREE]

- I also confirm I have been given comprehensive details of the home and away fixtures in which my Child may participate.

Signed (Parent / Legal Guardian):

Date of signing:

Printed name of Parent / Legal Guardian who has completed this form:

Consent from the Child in Connection with the Club Photography / Video Policy

(For Junior Members aged 12 – 18) Please indicate if you DO or DO NOT agree with the statement below:

I consent to the Club photographing or videoing my involvement in cricket under the terms and conditions in the club photography / video policy. [NOTE: THIS BOX SHOULD BE LEFT UNTICKED IF YOU DO NOT AGREE]

Signed (Child if 12 years or older):

Date of signing:

Please complete to show where you are able to assist the Club

Assisting your Child's Team

Coach a team (courses available to assist)	Lead <input type="checkbox"/>	Assist <input type="checkbox"/>	Ad-hoc <input type="checkbox"/>
Manage a team	Lead <input type="checkbox"/>	Assist <input type="checkbox"/>	
Umpire (courses available to assist)	<input type="checkbox"/>		
Score (courses available to assist)	<input type="checkbox"/>		
Teas (very important!!!!!!)	<input type="checkbox"/>		
Run the bar during outdoor training sessions	<input type="checkbox"/>		
First Aid Trained	<input type="checkbox"/>		
Junior Social Events	Lead <input type="checkbox"/>	Assist <input type="checkbox"/>	Ad-hoc <input type="checkbox"/>

Assisting the Club

Groundwork during summer – we would request that parents help out at least once during the outdoor season (currently Thursdays). This will be coordinated via the Junior Manager.

Fund Raising	Lead <input type="checkbox"/>	Assist <input type="checkbox"/>	Ad-hoc <input type="checkbox"/>
Club Social Events	Lead <input type="checkbox"/>	Assist <input type="checkbox"/>	Ad-hoc <input type="checkbox"/>
Handyman, please state what you can do	<input type="checkbox"/>	-----	
Assist with General Club Maintenance	<input type="checkbox"/>		
Be part of the Junior Management Committee	I am interested	<input type="checkbox"/>	
Be part of the Club Management Committee	I am interested	<input type="checkbox"/>	

In accordance with the General Data Protection Regulations we require your consent in order to continue to correspond with you. Please tick this box to confirm if you are happy for Oakley Cricket Club to retain your contact details to contact you about the club. Your data will not be used for any other purpose.